

PHD THESES IN JZ LIBRARY COLLECTION FROM 1963 TO PRESENT

SURNAME	FIRST NAME	DATE	TOPIC	INSTITUTION	SHELF MARK
ABOAKYE MESAHAH	ROBERT AKWASI	1984	SOCIO-POLITICAL THINKING OF KARL BARTH: TRINITARIAN AND INCARNATIONAL CHRISTOLOGY AS THE GROUND FOR HIS SOCIAL ACTION AND ITS IMPLICATIONS FOR US TODAY	UNIVERSITY OF ABERDEEN	A.70 ABO
ADADEVOH	DELANYO TSIDI BESAH	2005	APPROACHES TO CHRISTIANIZATION AMONG THE EWE PEOPLE OF GHANA	UNIVERSITY OF LEEDS	A.70 ADA
ADELEYE	FEMI B	2013	THE DEVELOPMENT OF THE THOUGHT OF SAMUEL AJAYI CROWTHER CONCERNING BRITISH AND AFRICAN CULTURE IN THE CONTEXT OF THE CHURCH MISSIONARY SOCIETY IN THE PERIOD 1821 TO 1891	ACI	A.70 ADE
ADUBOFUOR	SAMUEL BREFO	1994	EVANGELICAL PARACHURCH MOVEMENTS IN GHANAIAN CHRISTIANITY: C. 1950- EARLY 1990S	UNIVERSITY OF ABERDEEN	A.70 ADU
ADU-GYAMFI	YAW	2017	LEVITICUS 16 AND ASANTE ODWIRA FESTIVAL: A COMPARATIVE ANALYSIS WITH REFERENCE TO CHRISTIAN WITNESS IN GHANA	UNIVERSITY OF SHEFFIELD	A.70 ADU
AFRIYIE	ERNESTINA	2010	THE THEOLOGY OF THE OKUAPEHENE'S ODWIRA: AN ILLUSTRATION OF THE ENGAGEMENT OF THE GOSPEL AND	ACI	A.70 AFR

			CULTURE AMONG THE AKAN OF AKROPONG - AKUAPEM		
AHIABU	YOHANES KWASI	2020	THE SEARCH FOR HEALTH AND RESTORATION: REFLECTIONS ON THE PRACTICE OF HEALING AND DELIVERANCE IN THE MINISTRIES OF SETH YAO PEASAH OF THE EL-BETHEL PRAYER CENTER OF THE CHURCH OF PENTECOST, AND EBENEZER ABBOAH• OFFEI OF THE GRACE CONGREGATION OF THE PRESBYTERIAN CHURCH OF GHANA, AKROPONG-AKUAPEM	ACI	A.70 AHI
AIKINS	RACHEL PAULINE	2022	AN EXPLORATORY STUDY INTO HISTORICAL DEVELOPMENTS AND SIGNIFICANCE OF INTER/NONDENOMINATIONAL CHURCHES IN GHANAIAN CHRISTIANITY WITH SPECIAL REFERENCE TO ACCRA RIDGE CHURCH (ARC) AND LEGON INTERDENOMINATIONAL CHURCH (LIC)	ACI	A.70 AIK
AJULU	DEBORAH B. A	1997	HOLISTIC EMPOWERMENT FOR RURAL DEVELOPMENT FROM A BIBLICAL PERSPECTIVE, WITH SPECIAL REFERENCE TO SUB-SAHARAN AFRICA	UNIVERSITY OF READING	A.70 AJU
AKIMANA	GABRIEL	2016	TRANSLATION ISSUES IN AN INTERCONFESSIONAL BIBLE VERSION: AN EVALUATION OF BIBILIYA IJAMBO RY'IMANA THROUGH A HEBREW-KINYARWANDA ANALYSIS OF SELECTED PAGES	ACI	A.70 AKI

ANIM	EMMANUEL KWESI	2003	WHO WANTS TO BE A MILLIONAIRE? AN ANALYSIS OF PROSPERITY TEACHING IN THE CHARISMATIC MINISTRIES (CHURCHES) IN GHANA AND ITS WIDER IMPACT	ALL NATIONS CHRISTIAN COLLEGE	A.70 ANI
ANYAEGBU	JERRY OLISA	1993	SABBATARIANISM IN IGBOLAND, 1916-1990	UNIVERSITY OF NIGERIA, NSUKKA	A.70 ANY
ARLT	VEIT VON MUTTENZ	2005	CHRISTIANITY, IMPERIALISM AND CULTURE: THE EXPANSION OF THE TWO KROBO STATES IN GHANA, C. 1830 TO 1930	UNIVERSITY OF BASEL	A.70 ARL
BEDIAKO	GILLIAN MARY	1995	THE RELATIONSHIP BETWEEN PRIMAL RELIGION AND BIBLICAL RELIGION IN THE WORKS OF WILLIAM ROBERTSON SMITH	UNIVERSITY OF ABERDEEN	A.70 BED
BEDIAKO,	KWAME	1983	IDENTITY AND INTEGRATION: AN ENQUIRY INTO THE NATURE AND PROBLEMS OF THEOLOGICAL INDIGENIZATION IN SELECTED EARLY HELLENISTIC AND MODERN AFRICAN CHRISTIAN WRITERS	UNIVERSITY OF ABERDEEN	A.70 BED
BEDIAKO,	KWAME	1973	L'UNIVERS INTERIEUR DE TCHICAYA U TAM'SI THESE POUR LE DOCTORATE DE TROISIEME CYCLE.	UNIVERSITY OF BORDEAUX	A.70 BED

BLASU	EBENEZER YAW	2017	CHRISTIAN HIGHER EDUCATION AS HOLISTIC MISSION AND MORAL TRANSFORMATION: AN ASSESSMENT OF STUDYING ENVIRONMENTAL SCIENCE AT THE PRESBYTERIAN UNIVERSITY COLLEGE, GHANA AND THE ECOLOGICAL THOUGHT OF THE SOKPOE-EUE FOR THE DEVELOPMENT OF AN AFRICAN THEOLOGY CURRICULUM	ACI	A.70 BLA
BOAFO	YAW SAFO	1972	L'AFRIQUE DEVANT DEUX ROMANCIERS NOIRS: ETUDE DE L'OEUVRE ROMANESQUE DE CHINUA ACHEBE ET DE SEMBENE OUSMANE (AFRICA IN FRONT OF TWO BLACK NOVELISTS: STUDY OF THE NOVELISTIC WORK BY CHINUA ACHEBE AND SEMBENE OUSMANE)	THE UNIVERSITY OF BORDEAUX	A.70 BOA
BOATENG	OTTO AMPOFO	1963	AN INSIGHT INTO THE MUSICAL CULTURE OF AFRICA THROUGH GHANA GATES	MARTIN-LUTHER-UNIVERSITY	A.70 BOA
CLARKE	CLIFTON ROY	2002	FAITH IN CHRIST IN POST-MISSIONARY AFRICA (CHRISTOLOGY AMONG AKAN AFRICAN INDIGENOUS CHURCHES IN GHANA)	THE UNIVERSITY OF BIRMINGHAM	A.70 CLA
CLEAL	ALIZON M.	2005	FIVE NARRATIVES OF RELIGIOUS ITINERARY FROM THE BOSOMEFI AND ANOWA FAMILIES OF IDAN OGUA IN FANTELAND, GHANA: A THEOLOGICAL EXPLORATION OF THE AFFINITY BETWEEN THE WORLD-VIEW OF THE CHRISTIAN	THE UNIVERSITY OF KWAZULU-NATAL	A.70 CLE

			SCRIPTURES AND THE AFRICAN PRIMAL WORLD-VIEW		
DAH	INI DORCAS	2015	BIRIFOR WOMEN COMMUNICATING THE GOSPEL: AN ANALYSIS OF THE WORK AND CONTRIBUTION OF BIRIFOR WOMEN TO THE GROWTH OF THE CHURCH IN WEST AFRICA (BURKINA FASO, COTE D'IVOIRE AND GHANA)	ACI	A.70 DAH
DECHER	JAN	1996	ECOLOGY AND CONSERVATION OF SMALL MAMMAL COMMUNITIES ON THE ACCRA PLANS OF GHANA	UNIVERSITY OF MINNESOTA	A.70 DEC
DEGBE	SIMON KOUSSAN	2013	USES OF SCRIPTURE IN CONTEMPORARY AFRICAN PENTECOSTAL• CHARISMATIC PREACHING: A THEOLOGICAL ANALYSIS OF SELECTED SERMONS OF MENSA ANAMUA OTABIL OF GHANA	ACI	A.70 DEG
DWAMENA- ABOAGYE	ANGELA	2017	MINISTERING TO HURTING WOMEN: AN ANALYSIS OF THE CULTURAL AND THEOLOGICAL UNDERSTANDING AND RESPONSES OF EVANGELICAL GHANAIA PASTORS REGARDING WOMEN'S MENTAL HEALTH	ACI	A.70 DWA

EDUSA-EYISON	JOSEPH MANASSEH YARQUAH	2007	THE QUEST FOR RELEVANCE: THE HISTORY AND DEVELOPMENT OF THEOLOGICAL EDUCATION IN WEST AFRICA IN THE 20TH CENTURY WITH PARTICULAR REFERENCE TO THE CONTRIBUTIONS OF HARRY SAWYERR (SIERRA LEONE), BOLAJI IDOWU (NIGERIA) AND KWESI DICKSON (GHANA).	ACI	A.70 EDU
EMMAH	SUNDAY ANDAK'PO	2011	THE HISTORICAL DEVELOPMENT OF EVANGELICAL REFORMED CHURCH OF CHRIST: TOWARDS THE SHAPING OF A CHURCH'S IDENTITY FROM 1927 TO 1996	ACI	A.70 EMM
FOSSOUO	PASCAL	2003	AFRICAN SACRAL RULE AND THE CHRISTIAN CHURCH: AN INVESTIGATION INTO A PROCESS OF CHANGE AND CONTINUITY IN THE ENCOUNTER BETWEEN CHRISTIANITY AND AFRICAN TRADITION, WITH PARTICULAR REFERENCE TO CAMEROON AND GHANA	UNIVERSITY OF NATAL	A.70 FOS
FIEDLER	KLAUS	1989	DAS KIRCHENVERSTANDNIS DER GLAUBENSMISSIONEN UND IHRER KIRCHEN IN AFRIKA - EIN BEITRAG ZU DEN MOGLICHKEITEN UND GRENZEN EINER INTERDENOMINATIONELLEN EKKLESIOLOGIE (THE CHURCH'S UNDERSTANDING OF FAITH MISSIONS AND THEIR CHURCHES IN AFRICA - A CONTRIBUTION TO THE POSSIBILITIES AND LIMITS AN INTERDENOMINATIONAL ECCLESIOLOGY)	UNIVERSITY OF HEIDELBERG	A.70 FIE

FRANCIS	PIERRE	1993	THE CIVIL WAR IN LEBANON (1957-1992) AND THE CHRISTIAN EVANGELICAL MESSAGE: TOWARDS SURVIVAL, EXTINCTION OR EXPANSION	EVANGELICAL THEOLOGICAL FACULTY	A.70 FRA
GAISIE	RUDOLF KUUKU	2015	THE LOGOS AS NANA (ANCESTOR) – AN ASSESSMENT OF ANCESTOR CHRISTOLOGY IN THE LIGHT OF LOGOS CHRISTOLOGY FROM AN AFRICAN MISSIOLOGICAL PERSPECTIVE	ACI	A.70 GAI
GASKIN	ROSS	1989	A CONTRAST OR THE KONKOMBA WORLDVIEW WITH THAT OF THE PITJANTJATJARA, TOWARDS BETTER COMMUNICATION	PACIFIC COLLEGE OF GRADUATE STUDIES	A.70 GAS
GITHIGA	GIDEON GICHUHI	1997	THE CHURCH AS THE BULWARK AGAINST EXTREMISM: DEVELOPMENT OF CHURCH STATE RELATIONS IN KENYA, WITH PARTICULAR REFERENCE TO THE YEARS AFTER POLITICAL INDEPENDENCE 1963-1992	THE OPEN UNIVERSITY	A.70 GIT
GLASER	IDA JANE	1994	AN EXPERIMENT IN CONTEXTUALISED COMPARATIVE HERMENEUTICS: A READING OF GENESIS 1-11 IN THE CONTEXT OF PARALLEL QUR'ANIC MATERIAL AND CHRISTIAN MISSION AMONGST MUSLIMS IN ELSWICK, NEWCASTLE UPON TYNE.	UNIVERSITY OF DURHAM	A.70 GLA
GOMGNIMBOU	MOUSTAPHA	2004	LE KASONGO BURKINA FASO-GHANA DES ORIGINES A LA CONQUETE COLONIAL (KASONGO BURKINA FASO-GHANA FROM ORIGINS TO COLONIAL CONQUEST)	UNIVERSITY OF LOME (TOGO)	A.70 COM
GORICKE	KAREN-LISBETH	1999	KRISTEN AFRIKANSK TEOLOGI MELLEM IDENTITET OG RELEVANS SAERLIGT BELYST UN FRA DEN GHANESISKE TEOLOG KWAME	UNIVERSITY OF COPENHAGEN	A.70 GOR

			BEDIAKOKWAME BEDIAKO (CHRISTIAN AFRICAN THEOLOGY BETWEEN IDENTITY AND RELEVANCE SPECIALLY ILLUMINATED FROM THE GHANAIAAN THEOLOGIAN KWAME BEDIAKO)		
GYANG-DUAH	CHARLES	1996	THE SCOTTISH MISSION FACTOR IN THE DEVELOPMENT OF THE PRESBYTERIAN CHURCH OF GHANA: 1917-1957	THE UNIVERSITY OF EDINBURGH	A.70 GYA
HAMALAINEN	ARTO	2005	LEADERSHIP: THE SPIRIT AND THE STRUCTURE MISSIOLOGICAL PERSPECTIVES FOR DESIGNING CHURCH AND MISSION BODIES	GORDON – CONWELL THEOLOGICAL SEMINARY	A.70 HAM
HANEY	RICHARD L.	2004	MAPPING MISSION AS TRANSLATION WITH REFERENCE TO MICHAEL POLANYI'S HEURISTIC PHILOSOPHY	MIDDLESEX UNIVERSITY	A.70 HAN
HILL	HARRIET SWANNIE	2003	COMMUNICATING CONTEXT IN BIBLE TRANSLATION AMONG THE ADIOUKROU OF COTE D'IVOIRE." FULLER THEOLOGICAL SEMINARY, SCHOOL OF WORLD MISSION	ANN ARBOR	A.70 HIL
HINKON	ISAIAH BAKO	2014	THE THEOLOGY AND PRACTICES OF THE EMERGING GIDAN ADDU'A PRAYER HOMES IN WUKARI AND ITS ENVIRONS: CHALLENGES AND IMPACT ON CHURCHES AND SOCIETY	ACI	A.70 HIN
HOWELL	ALLISON MARY	1994	THE RELIGIOUS ITINERARY OF A PEOPLE: THE IMPACT OF THE CHRISTIAN GOSPEL (WE CHONGA) ON THE KASENA OF GHANA FROM 1906 TO 1992	THE UNIVERSITY OF EDINBURGH	A.70 HOW

ISHOLA	SOLOMON ADEMOLA	1992	TOWARD A CONTEXTUALIZED MISALOLOGICAL APPROACH TO THE YORUBA RELIGION-CULTURAL MILIEU	SOUTHWESTERN BAPTIST THEOLOGICAL SEMINARY	A.70 ISH
JENNINGS	BRIAN KEITH	2007	CHRISTIAN VIRTUE IN A WEST AFRICAN CONTEXT: A STUDY OF THE INTERACTION AND SYNTHESIS OF METHODIST AND FANTI MORAL TRADITIONS AS A MODEL FOR THE CONTEXTUALISATION OF CHRISTIAN ETHICS	THE UNIVERSITY OF BIRMINGHAM	A.70 JEN
KLATT	WERNER	1996	HERMANN GUNKELZU SEINER THEOLOGIE DER RELIGIONSGESCHICHTE UND ZUR ENTSTEHUNG DER FORMESCHICHTLICHEN METHOD (HERMANN GUNKEL ON HIS THEOLOGY OF RELIGIOUS HISTORY AND THE EMERGENCE OF THE FORM-HISTORICAL METHOD)	THE UNIVERSITY OF HAMBURG	A.70 KLA
KNIGHTO	BENJAMIN PAUL	1990	CHRISTIAN ENCULTURATION IN KARAMOJAY UGANDA VOL 1 & 2	THE UNIVERSITY OF DURHAM	A.70 KNI
KOMBO	JAMES OWINO	2000	THE DOCTRINE OF GOD IN AFRICAN CHRISTIAN THOUGHT: AN ASSESSMENT OF AFRICAN INCULTURATION THEOLOGY FROM A TRINITARIAN PERSPECTIVE	THE UNIVERSITY OF STELLENBOSCH	A.70 KOM

KPOBI	DAVID NII ANUM	1990	CAPTIVE OF TWO WORLDS: JOHANNES E.J. CAPITEIN (1717-1747)	THE UNIVERSITY OF UTRECHT	A.70 KPO
LARYEA	PHILIP TETTEH	2006	CHRISTIANITY AS VERNACULAR RELIGION: A STUDY IN THE THEOLOGICAL SIGNIFICANCE OF MOTHER TONGUE APPREHENSION OF THE CHRISTIAN FAITH IN WEST AFRICA WITH REFERENCE TO THE WORKS OF EPHRAIM AMU (1899-1995)	THE UNIVERSITY OF KWAZULU-NATAL	A.70 LAR
LEE	BRIGHT MYEONG-SEOK	2018	THE DEVELOPMENT OF ECOTHEOLOGICAL THOUGHT IN KOREA: AN ANALYSIS OF PRIMAL AND CHRISTIAN PERSPECTIVES	ACI	A.70 LEE
MAGBA	ELIZABETH ANN	1995	THE INFL CONSTITUENT IN THE MUNDANI LANGUAGE	UNIVERSITY OF LONDON	A.70 MAG
M'BARA	PLAISANCE RIVOLI	2022	A THEOLOGY OF RECONCILIATION FROM AN AFRICAN CHRISTIAN PERSPECTIVE: EXPLORING THE CONTRIBUTION OF ZO KWE ZO, SORE, AND MBUKI TO THE RECONCILIATION PROCESS IN CENTRAL AFRICAN REPUBLIC (CAR)	ACI	A.70 MBA
MENSAH	ROBERT AGO	2020	AN EXAMINATION OF PAUL'S ETHICS (PARAENESIS) IN GALATIANS 5: 19-23 FROM GA CHRISTIAN PERSPECTIVE: ISSUES EMERGING FOR GA CHRISTIAN SPIRITUALITY AND ETHICS	ACI	A.70 MEN

MOHR	ADAM	2008	THEIR JOURNEYS WERE NOT WITHOUT DEMONIC CONFRONTATION": HEALING AND MIGRATION IN THE PRESBYTERIAN CHURCH OF GHANA	UNIVERSITY OF PENNSYLVANIA	A.70 MOH
MOTSEBO	SAMUEL	1980	L'EGLISE ET LES SOUFFRANTS: DE LA PRATIQUE ECCLESIALE FACE A LA SOUFFRANCE (THE CHURCH AND THE SUFFERING: ECCLESIAL PRACTICE IN THE FACE OF SUFFERING)	INSTITUTE OF PROTESTANT THEOLOGY	A.70 MOT
MURIMI	SUSAN W	2003	THE CHANGING FACE OF CLASSICAL PENTECOSTALISM IN L (ENYA SINCE 1910: AN EXAMINATION OF HISTORICAL, RELIGIOUS AND CULTURAL DYNAMICS	ACI	A.70 MUR
MWAURA	PHILOMENA NJERI	2001	A THEOLOGICAL AND CULTURAL ANALYSIS OF HEALING IN JERUSALEM CHURCH OF CHRIST AND NABII CHRISTIAN CHURCH OF KENYA	KENYATTA UNIVERSITY	A.70 MWA
NANTOMAH	JACOB JAMANI	1982	JESUS THE GOD-MAN: THE DOCTRINE OF THE INCARNATION IN EDWARD IRVING IN THE LIGHT OF THE TEACHING OF THE CHURCH FATHERS AND ITS RELEVANCE FOR A TWENTIETH CENTURY ARICAN CONTEXT.	UNIVERSITY OF ABERDEEN	A.70 NAN
NEWMAN	LASCLLCS GEORGE	2007	A CRITICAL ANALYSIS OF THE PARTICIPATION OF WEST INDIANS AS AGENTS OF CHRISTIAN MISSION IN THE WESTERN MISSIONARY ENTERPRISE IN AFRICA IN THE NINETEENTH-CENTURY, WITH SPECIAL REFERENCE TO THEIR CONCEPTION OF CHRISTIAN MISSION'	THE UNIVERSITY OF WALES	A.70 NEW

NGAINA	VELLAH TEMKO	2019	AN INVESTIGATION INTO THE STRENGTHS AND LIMITATIONS OF THE SABOT NEW TESTAMENT WITH SPECIAL REFERENCE TO SELECTED PASSAGES FROM MARK, ACTS AND L TIMOTHY IN BIIBILYA NYEE TILIL	ACI	A.70 NGA
NYARKO	ERNEST	2020	EXPLORING AKAN (ASANTE) SEXUAL ETHICS FROM THE PERSPECTIVE OF PAUL'S THEOLOGY OF HUMAN SEXUALITY IN I CORINTHIANS 5-7	ACI	A.70 NYA
OBENG	MARTIN ADU	2018	MISSION TO THE PALACE" IN THE ASANTE KINGDOM IN THE LIGHT OF A NARRATIVE READING OF 2 CHRONICLES 22:10 - 24:27	TRINITY	A.70 OBE
OFORI	SAMUEL	2017	BUILDING BRIDGES BETWEEN THE ASANTE CHIEFTAINCY INSTITUTION AND CHRISTIANITY: THE RELIGIOUS RITUALS OF THE ASANTE CHIEFTAINCY INSTITUTION AND THE TRADITIONAL RELIGIOUS FUNCTIONS OF THE ASANTE CHRISTIAN CHIEF VIS-A-VIS THE CHRISTIAN FAITH	ACI	A.70 OFO
OLABIMTAN	KEHINDE OLWNUYIWA	2009	SAMUEL JOHNSON OF YORUBA LAND, 1846-1901: RELIGIO-CULTURAL IDENTITY IN A CHANGING ENVIRONMENT AND THE MAKING OF A MISSION AGENT	THE UNIVERSITY OF KWAZULU-NATAL	A.70 OLA
ONWUNTA	UMA AGWU	2006	ETHNICITY AND MISSIONAL STRATEGIES WITHIN THE PRESBYTERIAN CHURCH OF NIGERIA	UNIVERSITY OF STELLENBOSCH	A.70 ONW

PEPRAH	SAMUEL	1977	THE BASEL AND BREMAN MISSIONS AND THEIR SUCCESSORS IN THE GOLD COAST AND TOGOLAND, 1914-1926: A STUDY IN PROTESTANT MISSIONS AND THE FIRST WORLD WAR	THE UNIVERSITY OF ABERDEEN	A.70 PEP
PYM	DAVID WILLIAM	2015	CHILDREN OF THE ENLIGHTENMENT: THE INFLUENCE OF ENLIGHTENMENT IDEAS UPON SCOTTISH MISSIONARIES WHO WENT TO AFRICA DURING THE NINETEENTH CENTURY	ACI	A.70 PYM
QUAINOO	JOSEPH	2013	THE MISSIOLOGICAL IMPLICATIONS OF THE RELIGIOUS ITINERARY OF A WEST AFRICAN PEOPLE: THE CASE OF THE ANYII IN GHANA	ACI	A.70 QUA
OPUNI-FRIMPONG	KWABENA	2010	THEOLOGICAL CONSTRUCTION OF AKAN CHIEFTAINCY IN CONTEMPORARY GHANA: PERSPECTIVES ON CHRISTIAN LEADERSHIP	ACI	A.70 OPU
OTCHWEMAH	JOYMAN BORKETEY	2020	ENCOUNTERING THE CHALLENGE OF CHRISTIAN ENGAGEMENT WITH THE AFRICAN PRIMAL CONTEXT: CASE STUDIES FROM GHANA IN THE LIGHT OF H.W. TURNER'S 'SIX. FEATURE ANALYSIS' OF PRIMAL RELIGIONS	ACI	A.70 OTC
SANON	ABBE ANSELME TITIANMA	1970	TIERCE EGLISE, MA MERE OU LA CONVERSION D'UNE COMMUNAUTE PAIENNE AU CHRIST (THIRD CHURCH, MY MOTHER OR THE CONVERSION OF A PAGAN COMMUNITY TO CHRIST)	CATHOLIC INSTITUTE OF PARIS	A.70 SAN

SEBLEWENGEL	DANIEL WOLDEGIORGIS	2011	PERCEPTION AND IDENTITY: A STUDY OF THE RELATIONSHIP BETWEEN THE ETHIOPIAN ORTHODOX CHURCH AND EVANGELICAL CHURCHES IN ETHIOPIA	ACI	A.70 SEB
SETTLES	JOSHUA D	2018	MANIFESTING THE PRIMAL IMAGINATION: AN ASSESSMENT OF THE "PRIMAL" IN THE NEW TESTAMENT AND ASPECTS OF BLACK- AMERICAN CHRISTIANITY WITH SPECIAL REFERENCE TO THE HOLINESS - PENTECOSTAL SPIRITUAL CHURCH TRADITION	ACI	A.70 SET
SILL	ULRIKE	2007	ENCOUNTERS IN QUEST OF CHRISTIAN WOMANHOOD: THE BASEL MISSION IN PRE- AND EARLY COLONIAL GHANA	UNIVERSITY OF BASEL	A.70S SIL
SULE-SAA	SOLOMON SUMANI	2007	THE IMPACT OF VERNACULAR BIBLE TRANSLATION ON THE DAGOMBA AND THE KONKONIBA OF NORTHERN GHANA IN THE LIGHT OF LAMIN SANNEH'S CONCEPTION OF MISSION AS TRANSLATION	ACI	A.70 SUL
VAN DER HART	ANYA	1992	AKAN WOMEN IN THE CENTRE OF TRADITION AND TRANSITION IN NINETEENTH CENTURY AKIM ABUAKWA (GHANA) 1860-1890: AN APPROACH TO THE PROCESS OF CHRISTIANIZATION IN AKIM ABUAKWA IN THE 19TH CENTURY USING THE METHODOLOGY AND INSIGHTS OF WOMEN'S HISTORY.	VRIJE UNIVERSITY	A.70 VAN

WAIGI	ABRAHAM NG'ANG'A	2015	AFRICAN THEOLOGY AND AFRICAN LITERATURE: A THEOLOGICAL CRITIQUE OF WOLE SOYINKA'S AESTHETIC FRAMEWORK FOR RECONSTITUTING AFRICAN LIFE AND THOUGHT	ACI	A.70 WAI
WALTON	JAMES K	2013	THE ROLE OF INDIGENOUS LAY AGENTS IN THE EXPANSION OF METHODISM IN THE GOLD COAST BEFORE 1950 - WITH SPECIAL REFERENCE TO CATECHISTS	ACI	A.70 WAL
YELE	MARCELINE L.	2022	GENDER PERSPECTIVES IN THE BIBLE TRANSLATION PROCESS: AN INTERPRETATION OF SOME SELECTED OLD TESTAMENT TEXTS IN DWAY NYUY, THE LAMNSO BIBLE OF THE NSO PEOPLE OF CAMEROON	ACI	A.70 YEL
ZIZER	VICTOR J. T	2015	HANNAH KILHAM AND WEST AFRICAN CHRISTIANITY: THE ROLE OF INDIGENOUS LANGUAGE EDUCATION IN THE ESTABLISHMENT AND EXPANSION OF CHRISTIANITY IN SIERRA LEONE	ACI	A.70 ZIZ